

***Fatwa of Zakir'e Husayn (as), Qazi Dr. Shaikh Abbas Borhany al-Waleed
To Zakir'e Yazid (L), Dr. Zakir Naik (L)***

MBBS Zakir Naik (L) has, once again, displayed his wholehearted attachment to Yazid (L) during his live speech on PEACE TV on 4th May 2008 at 17:30. In that broadcast, he referred to the Shayt'an Yazid as "Amir al-Muslimeen" and went so far as to utter:

"Yazid was (Nauzubillah) on the 'Right Path', but history blamed him wrongly."

Such statements strongly indicate that "Peace TV" has aligned itself with the ongoing campaign of mortification against Islam, Rasulullah (S), and Ahl al-Bayt (as). Dr. Zakir Naik appears to have lost all restraint in his enmity toward Ahl al-Bayt (as), to the extent that he used the expression "May Allah be pleased with him" for Yazid - a Murtad whose open mockery of the Qur'an, Rasulullah (S), and Wahy is well known. He further asserted:

"Karbala was a political war."

Does Naik not fear the wrath of Allah for rejecting the clear declaration of Moula Abi Abdillah Al Imam al-Husayn (as)?

"Innama Kharajtu Li'Talabil 'islahi Fee Ummate Jaddi wa Abi."

I have only risen to rectify and reform the affairs of the Ummah of my grandfather and of my father.

"Uridu an Aamura bil Ma'ruf wa Anha 'Anil Munkar."

I want to invite people towards good and forbid them from evil.

Does Zakir deny that his beloved Yazid recited the following couplets?

It is recorded that, in the presence of Ahl al-Bayt (as), Yazid repeatedly insulted the pious head of Al Imam al-Husayn (as) with his stick. In a fit of fury, he recited the couplets of 'Abdullah bin Zabari (L), thereby openly revealing the hatred and enmity of his family toward Islam and Rasulullah (S). Those who harbour even a soft corner for Yazid (L) should read these couplets with care:

*Perhaps the slain of Badr have been alive today;
And witnessed the children of Mohammad on the point of lances in distress.
They would be glad to see this and raise the slogan of joy;
O Yazid! Your muscles may remain strong and never be weak.
We have slain the leader of Bani Hashim and taken revenge of the Badr.
If I had not taken revenge from the progeny of Mohammad;
I would not have been counted from the progeny of 'Atabah.
One Hashmi (Rasulullah) had cheated and staged drama to seize a kingdom.
Otherwise there was no Nabi and nor a Wahy.*

In this final couplet, Maloon Yazid exceeded all limits and committed a compound crime of "Irtidad Anil Islam", upon which punishment of "Hadd" is liable. By these words and by his conduct, he explicitly declared himself a Murtad. The tyrant emperor of Syria was the product of evil spirits, and his actions exposed the continuity of hostility-from Badr to Karbala-as one and the same. His proclaimed desire to avenge his ancestors slain at Badr, by striking the descendants of Muhammad (S), explains the entire episode.

Key Questions for Dr. Zakir Naik (L)

i. Is Naik unaware that Imam Husayn (as) is from amongst Ahl al-Bayt (as), whose merits are explained by the Qur'an in numerous Ayah?

ii. How can Naik's version of Islam be accepted when he rejects the authentic wordings of the grandson of Rasulullah (S), and conceals the Ahadith discussing the merits of Husayn (as)?

iii. Does Naik understand the meaning of the Hadith:

"Husaynu minni wa ana min Husayn."

Husayn is from me and I am from Husayn.

These are not ordinary words describing an ordinary relationship of grandfather and grandson. These are the words of that Rasul (S) about whom Allah announces in the Qur'an, Ayah 3, Surah al-Najm 53:

"Wa ma Yantiqu Anil Hawa, in Huwa 'illa Wahyun Yuha."

He (Rasulullah) does not speak out of desire; it is not but Wahi that is revealed.

Hence Rasulullah (S) declared that he and Husayn (as) are bound together through the supreme sacrifice that preserved Islam forever.

iv. Zakir Naik never cites the references of Ahl al-Bayt (as)-the fountainhead of knowledge-in his so-called religious discourses. This is open evidence of his Nasibiyyat.

Dr. Zakir Naik claims to be a scholar of comparative religions, yet it is astonishing that he appears ignorant of his own religion and its history in spirit. Rejecting Husayn (as) is rejecting Muhammad (S). Killing Husayn (as) is killing Rasulullah (S). Therefore, by the meaning of this Hadith, Yazid's crime is, in reality, directed against Rasulullah (S).

A Murtad like Yazid (L) deserves outright La'anah, and only an enemy of Rasulullah (S) and Ahl al-Bayt (as) would think of defending a Shayt'an like him.

Yazid celebrated in his court a vile "victory" with joy, while his defenders insist he was blameless regarding the assassination of the children of Rasulullah (S). The daughters of Nabi Muhammad (S) were forced upon a long route from Karbala to Damishq on bare-seated camels without Hij'ab, treated like rebels, yet Yazid is portrayed as unaware. Rewards were distributed generously to Yazidian commanders who killed the Shuhada of Karbala in the court of Yazid (L)-

yet the Maloon is declared “innocent.” The Ka’bah was burnt by the viceroy of Yazid (L)-yet his supporters argue Yazid (L) did not know. Atrocities are attributed to Yazid’s army in Makkah and Madinah-yet again it is claimed he was unaware. Masjid al-Nabawi was turned into a stable and Salaat was banned-yet Yazid (L) is absolved. Enormous corruption, violation, and are narrated-yet Yazid (L) is defended.

May the La’annah be upon Yazid (L), and may the Azab of Allah be upon every supporter who holds-even as an atom’s weight-a soft corner for Yazid Laeen. And on the Day of Resurrection, the resurrection of all supporters of Yazid will be with him in Jahannam.

Qazi Dr. Shaikh Abbas Borhany al-Waleed

PhD (USA), NDI, Shahadat al Aalamiyah (Al Hawzah, Najaf, Iraq), M.A, LLM (Shariah)

Musheer: Fed. Shariat Court of Pakistan

Member: Ulama Council of Pakistan

Chairman: The Guardian Pakistan

The Writer is Attorney at Law and Religious Scholar

Website: www.durrenajaf.com

Academia: <https://durrenajaf.academia.edu/QaziBorhany>

Contact for spiritual help: najafspiritualcenter@gmail.com

Note: Effort has been made to trace all the copyright holders, but if any have been inadvertently overlooked, I will be pleased to make the necessary arrangement at the first opportunity. This document may be used, only with this copyright notice included. Permission is granted to circulate among private individuals and groups, to post on internet forums, and include in not-for-profit publications subject to the following conditions: (1) Material used must be produced faithfully in full, without alteration or omission; (2) The author's subject title must remain unchanged, in whole or in part; (3) Material must be attributed to the author. Contact the author for all other rights, which are reserved. **Copyright © 2026 Qazi Dr. Shaikh Abbas Borhany al-Waleed**